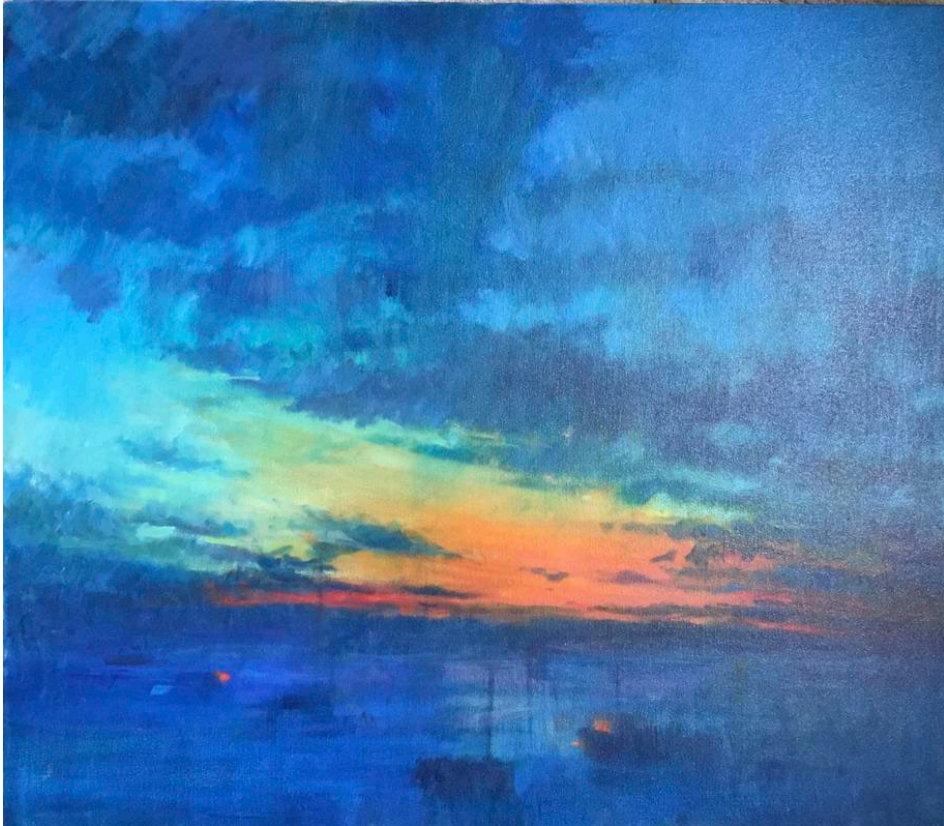


SUNDAYS AFTER PENTECOST



ST MARY'S
IN-THE-HILLS
Episcopal Church

2512 Joslyn Court • Lake Orion, Michigan 48360
(248) 391-0663 • www.stmarysinthehills.org

H O L Y E U C H A R I S T

R I T E I I A C C O R D I N G T O T H E B O O K O F C O M M O N P R A Y E R

{WELCOMING PRAYER}

HOLY SPIRIT living within us, guide our hearts and minds as we welcome today all those who worship *with* St. Mary's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a *community* of love and acceptance for all your children; in the name of your Son, our Savior, Jesus Christ. **Amen.**

T H E L I T U R G Y O F T H E W O R D O F G O D

{OPENING ACCLAMATION & COLLECT FOR PURITY}

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**


{GLORIA IN EXCELSIS}




1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - might - y God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



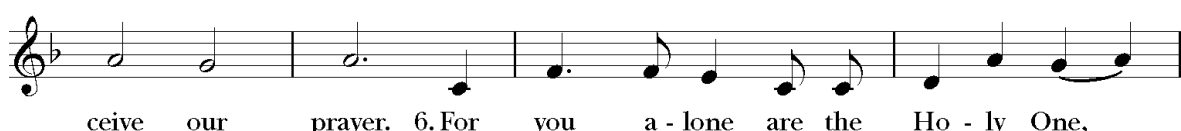
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



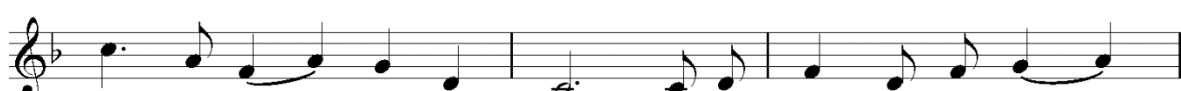
take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



{COLLECT OF THE DAY}

See insert

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Here the celebrant prays the Collect of the Day, with the people responding,

Amen.

{THE LESSONS}

See insert

{THE SERMON}

{THE NICENE CREED}

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

{THE PRAYERS OF THE PEOPLE}

See insert

{CONFESSION OF SIN}

Celebrant Let us confess our sins against God and our neighbor.

All
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People **Amen.**

{THE PEACE}

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

{THE OFFERTORY & DOXOLOGY}

Hymnal #380, verse 3

{EUCHARISTIC PRAYER B}

Book of Common Prayer, p. 367

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

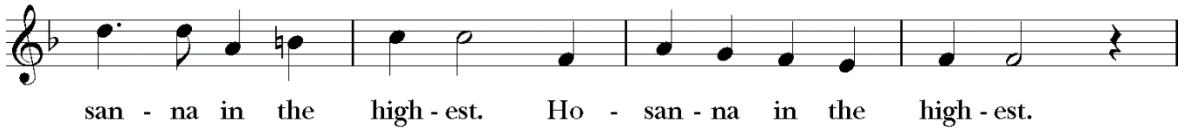
IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

Here follows the Proper Preface of the Day

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -



WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

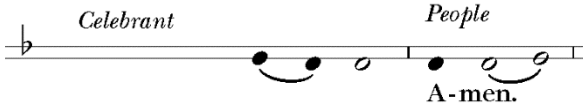
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son

in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

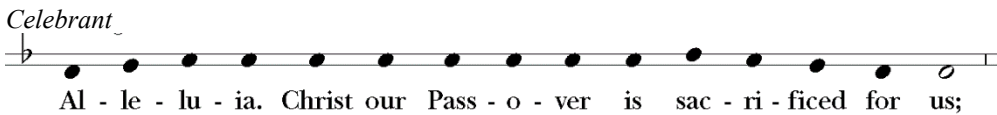
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

{THE BREAKING OF THE BREAD}



Celebrant
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

{COMMUNION}

During Communion all are welcome to come forward. If you have a gluten intolerance, gluten-free hosts are available. If you would prefer a blessing instead of receiving the Sacrament, please cross your arms over your chest and the priest will gladly bless you.

We are now able to offer the Eucharistic wine from a common chalice, but we will continue to offer individual cups also for those who would prefer to receive the Eucharistic wine in that way. You may also choose to refrain from the Blood of Christ, resting assured that the grace of the Eucharistic Feast is fully present if one kind only is received.

{PRAYER AFTER COMMUNION}

Book of Common Prayer, p. 365

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

{BLESSING}

{ANNOUNCEMENTS}

{THE DISMISSAL}

The Dismissal will be given, and the people respond

Thanks be to God. Alleluia, Alleluia!

St. Mary's In The Hills.

*inspired by the Word and nurtured by the sacraments,
promotes an active and community-conscious congregation
supporting the mission and ministry of
Jesus Christ.*



Here at St. Mary's we believe we are blessed and strengthened by God's diverse creation of age, race, gender, gender identity, sexual orientation, ability, nationality, and spoken language. We welcome all who seek to follow Christ into the full life and service of the Church.