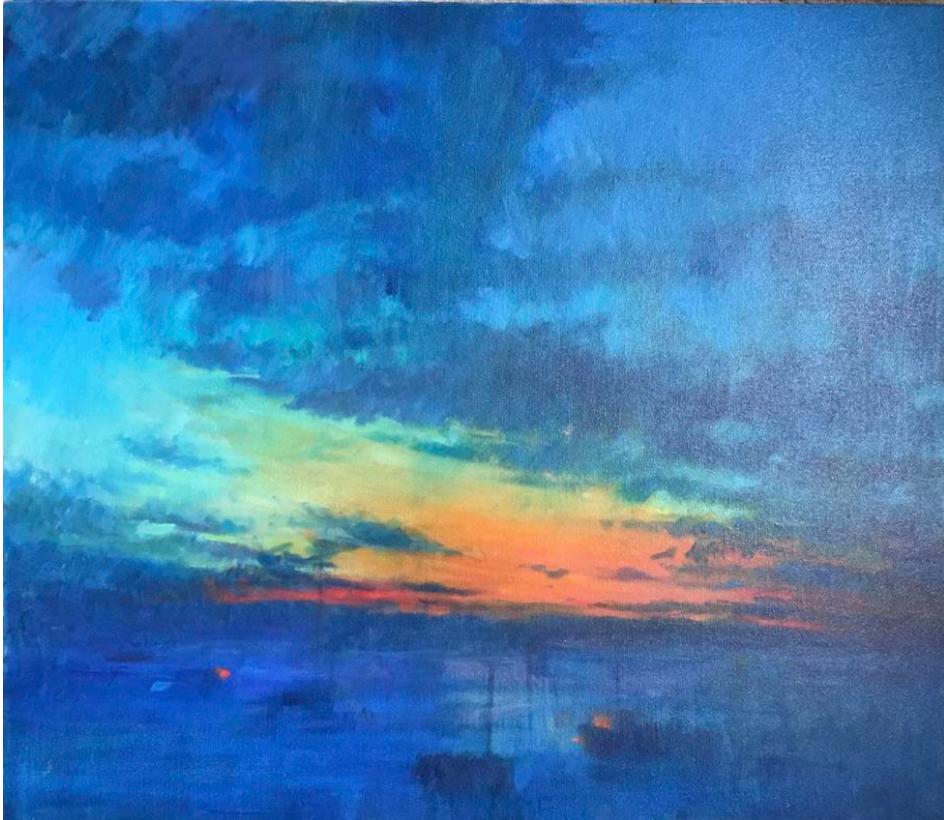


SUNDAYS AFTER PENTECOST



ST MARY'S
IN-THE-HILLS
Episcopal Church

2512 Joslyn Court • Lake Orion, Michigan 48360
(248) 391-0663 • www.stmarysinthehills.org

H O L Y E U C H A R I S T

R I T E I I A C C O R D I N G T O T H E B O O K O F C O M M O N P R A Y E R

{WELCOMING PRAYER}

HOLY SPIRIT living within us, guide our hearts and minds as we welcome today all those who worship *with* St. Mary's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a *community* of love and acceptance for all your children; in the name of your Son, our Savior, Jesus Christ. **Amen.**

T H E L I T U R G Y O F T H E W O R D O F G O D

{OPENING ACCLAMATION & COLLECT FOR PURITY}

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

{GLORIA IN EXCELSIS}



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

{COLLECT OF THE DAY}

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

BLESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

{THE LESSONS}

THE FIRST LESSON: ISAIAH 65:17-25

FOR I AM ABOUT TO CREATE new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth,

and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

Thanks be to God.

THE CANTICLE: THE FIRST SONG OF ISAIAH

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON: 2 THESSALONIANS 3: 6-13

NOW WE COMMAND YOU, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

Thanks be to God.

{SEQUENCE HYMN}

THE GOSPEL: LUKE 21: 5-19

The Holy Gospel of our Lord Jesus Christ according to St. Luke

Glory to you, Lord Christ.

WHEN SOME WERE SPEAKING about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of

your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

Praise to you, Lord Christ.

{SERMON}

{THE NICENE CREED}

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.

Amen.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For +Michael our Presiding Bishop, +Bonnie our Bishop, and Andy+ our priest; and for all other ministers;

For all who serve God in God's Church.

And for the special needs of this congregation:

Silence

Protect and guard those who serve in the armed forces, especially **Kevin** Tye, **Josh** Tindall, **Craig** Froehlich, **Justin** Briggs, **Josom** Alomran, **Jason** Kelly, **James** Monaghan, **Scott**, **Blake** Abel, **Joshua**, **Jerry** Holley, **Corbin**, **Nick** McKenna, **Sean** Kellogg, **Brandon** Jamison, **Patrick** Kline, **Anna** Whetstone, **Kyle** Sholos, **Marcus** Powell, **LeeAnn** Beckman, and **Ruth Ann** Powell.

Be with and comfort those whose need is keenly felt: for **Linda & Al** Nielsen, **Brian and the Kelly Family**, **Janet** Spears, **Marlyn** Stroud, **Todd** Rachel, **Dorothea** Kenyon, **Wendy** Mikula, **Mark** Udell, **Ron** Lunney, **Sara** DelCampo, **Jack** Harrington, **Joe and Victoria** Shively, **Steve** Kasimatis, **Mike** Arizo, **Mary Anne** Daugherty, **the Hart and McKenna family**, **Viki** Toll, **Charles** Lemont, and all who suffer in body, mind, or spirit, and all those we now name _____ (*please add your own names silently or aloud*).

And for all the other needs of your people...

A moment of silence will be held for you to offer your own prayers and intentions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

A moment of silence will be held for you to offer your own prayers and intentions.

We will exalt you, O God our King;

And praise your Name for ever and ever

We pray for all who have died, that they may have a place in your eternal kingdom, especially **Nistor** Potcova, **Arthur** Hart, and those we now name _____ (*please add your own names silently or aloud*).

Lord, let your loving-kindness be upon them:

Who put their trust in you.

The Celebrant adds a concluding Collect.

{CONFESSION OF SIN}

Celebrant Let us confess our sins against God and our neighbor.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

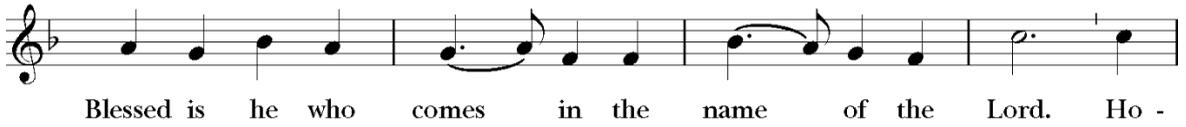
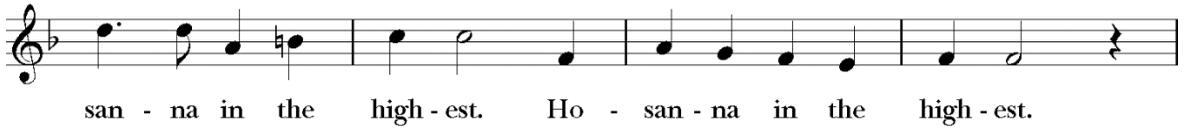
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People **Amen.**

{THE PEACE}

Celebrant The peace of the Lord be always with you.

People **And also with you.**



WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

{COMMUNION}

During Communion all are welcome to come forward. If you have a gluten intolerance, gluten-free hosts are available. If you would prefer a blessing instead of receiving the Sacrament, please cross your arms over your chest and the priest will gladly bless you.

We are now able to offer the Eucharistic wine from a common chalice, but we will continue to offer individual cups also for those who would prefer to receive the Eucharistic wine in that way. You may also choose to refrain from the Blood of Christ, resting assured that the grace of the Eucharistic Feast is fully present if one kind only is received.

{PRAYER AFTER COMMUNION}

Book of Common Prayer, p. 365

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

{BLESSING}

{ANNOUNCEMENTS}

{THE DISMISSAL}

The Dismissal will be given, and the people respond

Thanks be to God. Alleluia, Alleluia!

St. Mary's In-The-Hills,

*inspired by the Word and nurtured by the sacraments,
promotes an active and community-conscious congregation
supporting the mission and ministry of
Jesus Christ.*



Here at St. Mary's we believe we are blessed and strengthened by God's diverse creation of age, race, gender, gender identity, sexual orientation, ability, nationality, and spoken language. We welcome all who seek to follow Christ into the full life and service of the Church.