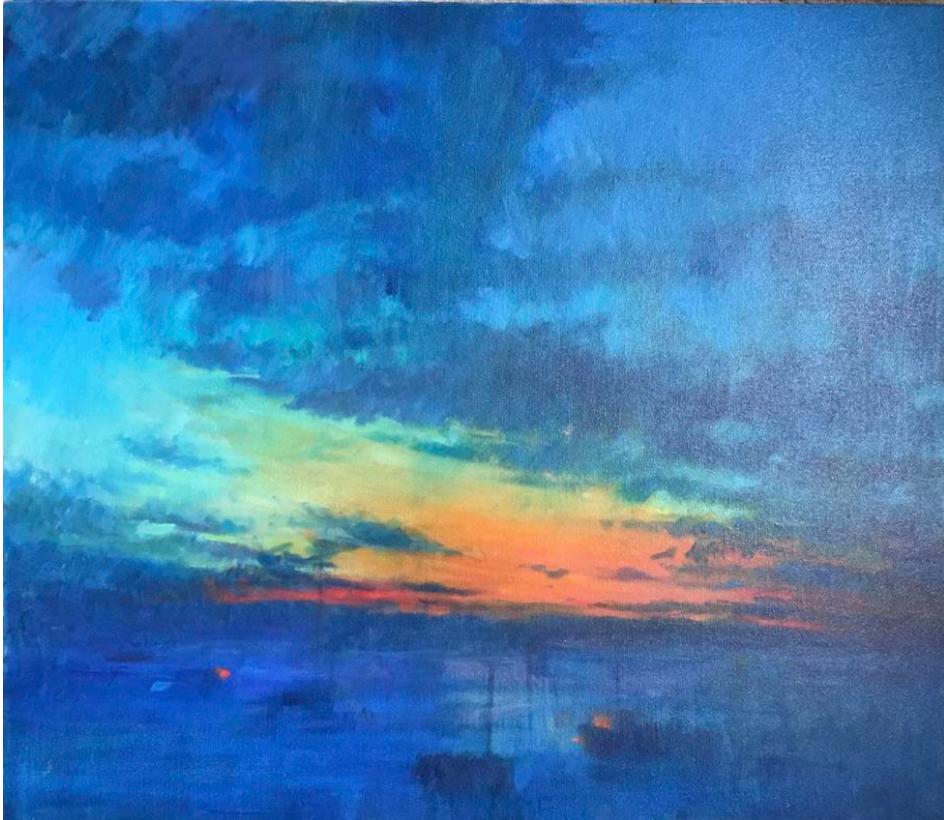


SUNDAYS AFTER PENTECOST



ST MARY'S
IN-THE-HILLS
Episcopal Church

2512 Joslyn Court • Lake Orion, Michigan 48360
(248) 391-0663 • www.stmarysinthehills.org

H O L Y E U C H A R I S T

R I T E I I A C C O R D I N G T O T H E B O O K O F C O M M O N P R A Y E R

{WELCOMING PRAYER}

HOLY SPIRIT living within us, guide our hearts and minds as we welcome today all those who worship *with* St. Mary's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a *community* of love and acceptance for all your children; in the name of your Son, our Savior, Jesus Christ. **Amen.**

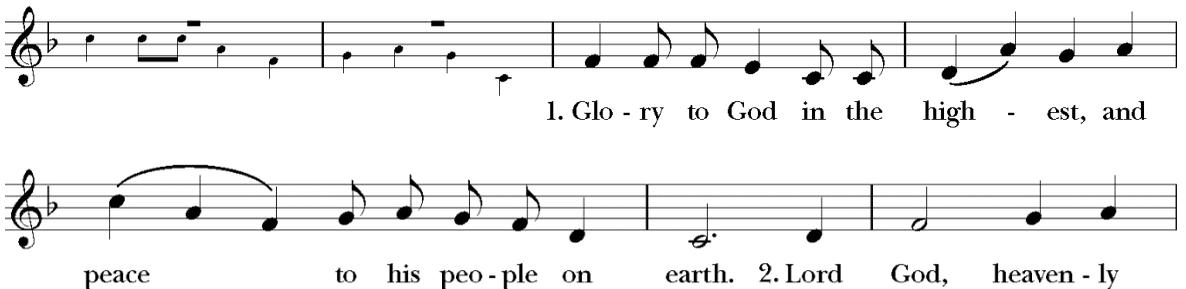
T H E L I T U R G Y O F T H E W O R D O F G O D

{OPENING ACCLAMATION & COLLECT FOR PURITY}

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

{GLORIA IN EXCELSIS}



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



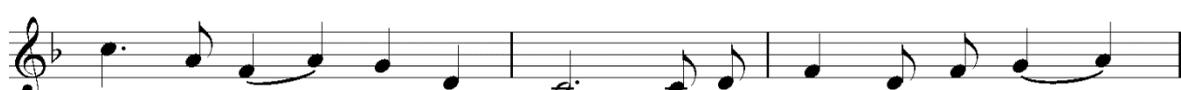
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the

My heart recoils within me; my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal, the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord, who roars like a lion;
when he roars, his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.

The Word of the Lord.

Thanks be to God.

THE PSALM: PSALM 107:1-9, 43

Antiphon: Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Some wandered in desert wastes; *
they found no way to a city where they might dwell.

They were hungry and thirsty; *
their spirits languished within them.

Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

He put their feet on a straight path *
to go to a city where they might dwell.

Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

For he satisfies the thirsty *
and fills the hungry with good things.

Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

THE SECOND LESSON: COLOSSIANS 3:1-11

A Reading from the Letter to the Colossians.

IF YOU HAVE BEEN RAISED WITH CHRIST, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.
Thanks be to God.

THE GOSPEL: LUKE 12:13-21

The Holy Gospel of our Lord Jesus Christ according to St. Luke
Glory to you, Lord Christ.

SOMEONE IN THE CROWD said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.
Praise to you, Lord Christ.

{THE SERMON}

{THE NICENE CREED}

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.

Amen.

{PRAYERS OF THE PEOPLE}

In peace, let us pray to Jesus our Lord, raised in power so that he might intercede for us at the very Throne of Grace.

LORD OF THE CHURCH, empower by your Spirit all your holy people, especially the people of St. Mary's, who in our life and witness strive to live according to the high calling with which you called us in Holy Baptism; for +Bonnie, our Bishop; and for Andy+, our priest. Give us grace to proclaim the Good News joyfully in word and deed.

Lord, in your mercy, **hear our prayer.**

SHEPHERD AND GUARDIAN OF OUR SOULS, guide and enable all who lead and serve our common life, and those on whom we depend for our daily needs. Bring your peace in the world and make us instruments of your peace. Watch over all those who keep watch for us in the armed services, especially **Kevin** Tye, **Josh** Tindall, **Craig** Froehlich, **Justin** Briggs, **Josom** Alomran, **Jason** Kelly, **James** Monaghan, **Scott, Blake** Abel, **Joshua, Jerry** Holley, **Corbin, Nick** McKenna, **Sean** Kellogg, **Brandon** Jamison, **Patrick** Kline, **Anna** Whetstone, **Kyle** Sholos, **Marcus** Powell, **LeeAnn** Beckman, **Ruth Ann** Beckman, and **Phillip** Halliburton. Grant that we may seek the peace and welfare of this place and of the world.

Lord, in your mercy, **hear our prayer.**

SAVIOR OF THE WORLD, be present in all places of suffering, violence, and pain. Stretch out your hand to bring comfort, wholeness, and peace to **Linda & Al** Nielsen, **Brian and the Kelly Family, Janet** Spears, **Marlyn** Stroud, **Hannah and Tyler, Todd** Rachel, **Bobbi** Patton, **Dorothea** Kenyon, **Wendy** Mikula, **the Probert Family, Karen**

Schreiber, **the Freeman Family**, **Mark Udell**, **the Neal Family**, **Nancy Marshall**, **Stephanie and Henry**, **Don Foran**, **Michael Hurst**, **Danny DiNardo**, **Derek Kolp**, **Brittany**, **the Schein Family**, **Ron Lunney**, **Megan**, **Sara DelCampo**, **Andrea**, **Wil**, and **Eleanor**, **Jannie**, and all who suffer in body, mind, or spirit, and all those we now name _____ (*please add your own names silently or aloud*). Fill us with compassion, that we may be channels of your healing love.

Lord, in your mercy, **hear our prayer**.

CONQUEROR OF DEATH, remember for good those whom we love but see no longer, especially **John Rapanotti** and those we now name _____ (*please add your own names silently or aloud*). Keep them, we pray, in your everlasting memory, with all those whose lives and names are for ever hidden in you.

Lord, in your mercy, **hear our prayer**.

Let us commend ourselves, and all for whom we pray to the mercy and protection of God.

*A moment of silence will be held for you to offer your own prayers and intentions.
The Celebrant adds a concluding Collect.*

{CONFESSION OF SIN}

Celebrant Let us confess our sins against God and our neighbor.

All
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

WE GIVE THANKS TO YOU, O GOD, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say

**O UR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

{THE BREAKING OF THE BREAD}

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

{COMMUNION}

During Communion all are welcome to come forward. If you have a gluten intolerance, gluten-free hosts are available. If you would prefer a blessing instead of receiving the Sacrament, please cross your arms over your chest and the priest will gladly bless you.

We are now able to offer the Eucharistic wine from a common chalice, but we will continue to offer individual cups also for those who would prefer to receive the Eucharistic wine in that way. You may also choose to refrain from the Blood of Christ, resting assured that the grace of the Eucharistic Feast is fully present if one kind only is received.

{PRAYER AFTER COMMUNION}

Book of Common Prayer, p. 365

ETERNAL GOD, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

{BLESSING}

{ANNOUNCEMENTS}

{THE DISMISSAL}

The Dismissal will be given, and the people respond

Thanks be to God. Alleluia, Alleluia!

St. Mary's In-The-Hills,

*inspired by the Word and nurtured by the sacraments,
promotes an active and community-conscious congregation
supporting the mission and ministry of
Jesus Christ.*



Here at St. Mary's we believe we are blessed and strengthened by God's diverse creation of age, race, gender, gender identity, sexual orientation, ability, nationality, and spoken language. We welcome all who seek to follow Christ into the full life and service of the Church.