

# EASTER SEASON



ST MARY'S  
IN-THE-HILLS  
Episcopal Church

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# H O L Y E U C H A R I S T

## R I T E I I A C C O R D I N G T O T H E B O O K O F C O M M O N P R A Y E R

{WELCOMING PRAYER}

**H**OLY SPIRIT living within us, guide our hearts and minds as we welcome today all those who worship *with* St. Mary's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a *community* of love and acceptance for all your children; in the name of your Son, our Savior, Jesus Christ. **Amen.**

## T H E L I T U R G Y O F T H E W O R D O F G O D

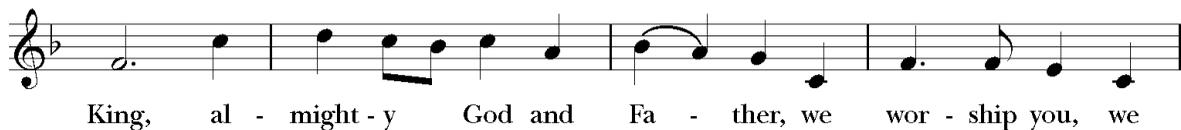
{OPENING ACCLAMATION & COLLECT FOR PURITY}

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

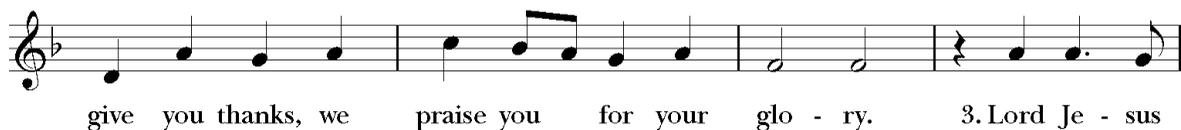
*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

{GLORIA IN EXCELSIS}





King, al - might - y God and Fa - ther, we wor - ship you, we



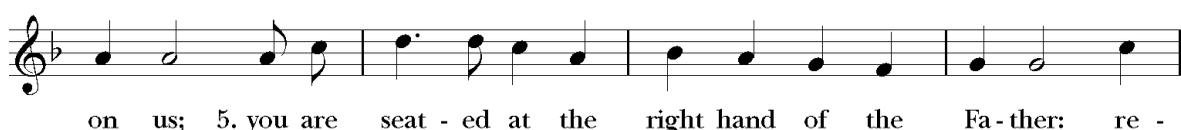
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



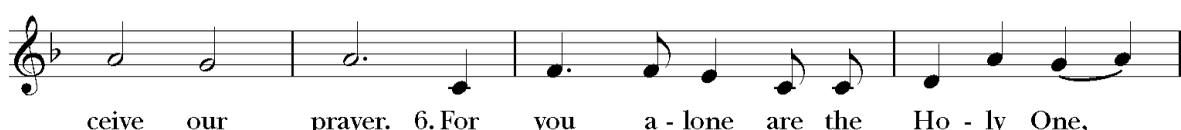
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



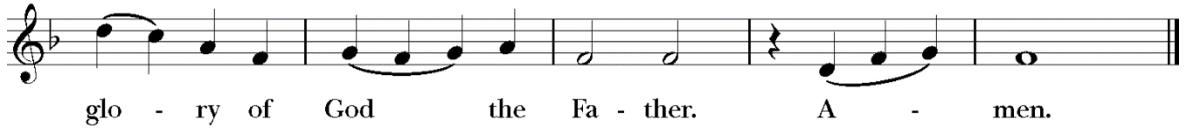
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



{COLLECT OF THE DAY}

**O** GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

{THE LESSONS}

THE FIRST LESSON: ACTS 16:9-15

A Reading from the Acts of the Apostles.

**D**URING THE NIGHT Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.  
**Thanks be to God.**

THE PSALM: PSALM 67

*Antiphon:* Let the peoples praise you, O God; \*  
**let all the peoples praise you.**

May God be merciful to us and bless us, \*  
**show us the light of his countenance and come to us.**

Let your ways be known upon earth, \*  
**your saving health among all nations.**

Let the peoples praise you, O God; \*  
**let all the peoples praise you.**

Let the nations be glad and sing for joy, \*  
**for you judge the peoples with equity and guide all the nations upon earth.**

Let the peoples praise you, O God; \*  
**let all the peoples praise you.**

The earth has brought forth her increase; \*  
**may God, our own God, give us his blessing.**

May God give us his blessing, \*  
**and may all the ends of the earth stand in awe of him.**

THE SECOND LESSON: REVELATION 21:10, 22-22:5

A Reading from the Apocalypse of St. John.

**I**N THE SPIRIT the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there

will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

**Thanks be to God.**

THE GOSPEL: JOHN 14:23-29

The Holy Gospel of our Lord Jesus Christ according to St. John.

**Glory to you, Lord Christ.**

**J**ESUS SAID TO JUDAS (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

{THE SERMON}

{THE NICENE CREED}

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**E BELIEVE in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

**W**E BELIEVE in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified,  
Who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.

Amen.

{PRAYERS OF THE PEOPLE}

In peace, let us pray to Jesus our Lord, raised in power so that he might intercede for us at the very Throne of Grace.

**L**ORD OF THE CHURCH, empower by your Spirit all your holy people, especially the people of St. Mary's, who in our life and witness strive to live according to the high calling you with which you called us in Holy Baptism; for +Bonnie, our Bishop; and for Andy+, our priest. Give us grace to proclaim the Good News joyfully in word and deed.

Lord, in your mercy, **hear our prayer.**

**S**HEPHERD AND GUARDIAN OF OUR SOULS, guide and enable all who lead and serve our common life, and those on whom we depend for our daily needs. Bring your peace in the world and make us instruments of your peace. Watch over all those who keep watch for us in the armed forces, especially **Kevin** Tye, **Josh** Tindall, **Craig** Froehlich, **Justin** Briggs, **Josom** Alomran, **Jason** Kelly, **James** Monaghan, **Scott**, **Blake** Abel, **Joshua**, **Jerry** Holley, **Corbin**, **Nick** McKenna, **Sean** Kellogg, **Brandon** Jamison, **Patrick** Kline, **Anna** Whetstone, **Kyle** Sholos, **Marcus** Powell, **LeeAnn** Beckman, **Ruth Ann** Beckman, and **Phillip** Halliburton. Grant that we may seek the peace and welfare of this place and of the world.

Lord, in your mercy, **hear our prayer.**

**S**AVIOR OF THE WORLD, be present in all places of suffering, violence, and pain. Stretch out your hand to bring comfort, wholeness, and peace to **Linda & Al** Nielsen, **Brian** and the **Kelly Family**, **Janet** Spears, **Marlyn** Stroud, **Hannah** and **Tyler**, **Todd**

Rachel, **Bobbi Patton, Dorothea Kenyon, Wendy Mikula, The Probert Family, Karen Schreiber, the Freeman Family, Mark Udell, Bob Masek, the Neal Family, Nancy Marshall, Nancy Peter, Stephanie and Henry, Don Foran, Michael Hurst, Danny DiNardo, Derek Kolp, Brittany, the Schein Family, Kathy Bahnmiller,** and all who suffer in body, mind, or spirit. Fill us with compassion, that we may be channels of your healing love.

Lord, in your mercy, **hear our prayer.**

**C**ONQUEROR OF DEATH, remember for good those whom we love but see no longer, especially **Jennifer Kolp, August Beute, Max Schein,** and those we now name \_\_\_\_\_ (*please add your own names silently or aloud*). Keep them, we pray, in your everlasting memory, with all those whose lives and names are for ever hidden in you.

Lord, in your mercy, **hear our prayer.**

Let us commend ourselves, and all for whom we pray to the mercy and protection of God.

*A moment of silence will be held for you to offer your own prayers and intentions.*

*The Celebrant adds a concluding Collect*

{THE PEACE}

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

{THE OFFERTORY & DOXOLOGY}

Hymnal 380, verse 3

{EUCHARISTIC PRAYER A}

Book of Common Prayer, p. 361

*Celebrant*  *People*   
The Lord be with you. And also with you.

*Celebrant*  *People*   
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

**I**T IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*  
 We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

All

**O**ur Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

{THE FRACTION}

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

{COMMUNION}

*During Communion all are welcome to come forward. If you have a gluten intolerance, gluten-free hosts are available. If you would prefer a blessing instead of receiving the Sacrament, please cross your arms over your chest and the priest will gladly bless you.*

*We are now offering the Eucharistic wine from a common chalice, but we will continue to offer individual cups also for those who would prefer to receive the Eucharistic wine in that way. You may also choose to refrain from the Blood of Christ, resting assured that the grace of the Eucharistic Feast is fully present if one kind only is received.*

{PRAYER AFTER COMMUNION}

Book of Common Prayer, 366

**A**lmighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,

and heirs of your eternal kingdom.  
And now Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

{BLESSING}

{THE DISMISSAL}

*Officiant*      Let us bless the Lord. Alleluia, Alleluia!  
*People*        **Thanks be to God. Alleluia, Alleluia!**

## *St. Mary's In-The-Hills.*

*inspired by the Word and nurtured by the sacraments,  
promotes an active and community-conscious congregation  
supporting the mission and ministry of  
Jesus Christ.*



*Here at St. Mary's we believe we are blessed and strengthened by God's diverse creation of age, race, gender, gender identity, sexual orientation, ability, nationality, and spoken language. We welcome all who seek to follow Christ into the full life and service of the Church.*