

AFTER EPIPHANY



ST MARY'S
IN-THE-HILLS
Episcopal Church

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H O L Y E U C H A R I S T

R I T E I I A C C O R D I N G T O T H E B O O K O F C O M M O N P R A Y E R

{WELCOMING PRAYER}

HOLY SPIRIT living within us, guide our hearts and minds as we welcome today all those who worship with St. Mary's. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a community of love and acceptance for all your children; in the name of your Son, our Savior, Jesus Christ. **Amen.**

T H E L I T U R G Y O F T H E W O R D O F G O D

Beginning on page 355 of the *Book of Common Prayer*

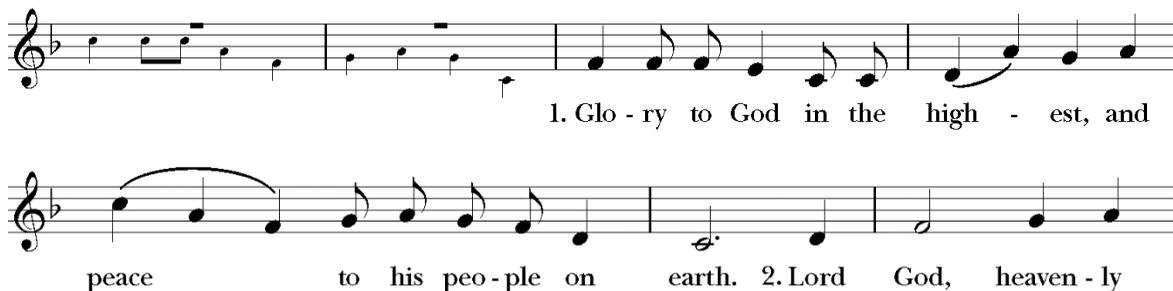
{OPENING ACCLAMATION & COLLECT FOR PURITY}

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

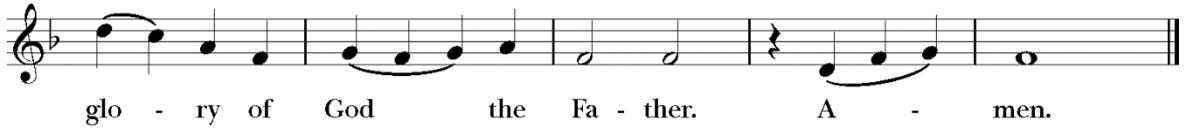
{GLORIA IN EXCELSIS}

Hymnal S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



{COLLECT OF THE DAY}

See insert

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

{THE LESSONS}

THE OLD TESTAMENT LESSON: ISAIAH 62:1-5

A Reading from the Book of the Prophet Isaiah.

FOR ZION'S SAKE I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

THE PSALM: PSALM 36:5-10

Antiphon: The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

Your love, O Lord, reaches to the heavens, * **and your faithfulness to the clouds.**

Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! * **your people take refuge under the shadow of your wings.**

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE NEW TESTAMENT LESSON: 1 CORINTHIANS 12:1-11

A Reading from Paul's First Letter to the Corinthians.

NOW CONCERNING SPIRITUAL GIFTS, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

THE GOSPEL: JOHN 2:1-11

The Holy Gospel of our Lord Jesus Christ according to St. John
Glory to you, Lord Christ.

ON THE THIRD DAY there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus

said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

{THE SERMON}

{THE NICENE CREED}

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

{PRAYERS OF THE PEOPLE}

As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who comes to dwell among us.

GRANT, ALMIGHTY GOD, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy **Hear our prayer.**

GUIDE THE PEOPLE OF THIS LAND, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy **Hear our prayer.**

OPEN WIDE OUR HEARTS AND HANDS for the welfare of all your beloved creation, that we may learn to walk gently on this good earth, as you walked gently among us.
Lord, in your mercy **Hear our prayer.**

BLESS ALL WHOSE LIVES are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy **Hear our prayer.**

PRESERVE AND DEFEND all the men and women of our armed forces at home and abroad, especially **Kevin Tye, Josh Tindall, Craig Froehlich, Justin Briggs, Josom Alomran, Jason Kelly, James Monaghan, Scott, Blake Abel, Joshua, Jerry Holley, Corbin, Nick McKenna, Sean Kellogg, Brandon Jamison, Patrick Kline, Anna Whetstone, Kyle Sholos, Marcus Powell, LeeAnn Beckman, and Phillip Halliburton.**
Lord, in your mercy **Hear our prayer.**

COMFORT AND HEAL all those who suffer in body, mind, or spirit, especially **Suzanne LaBatt, Linda & Al Nielsen, Sarah DelCampo, Christie Rowden, Dan R., Neil King, Irene Howe, Terry Hart, Jaime Kinser, Brian and the Kelly Family, Janet Spears, Barb Sheldrick, Joe Shively, Beth Shively, Victoria Shively, Marlyn Stroud, the Lee Family, Hannah and Tyler, Nancy Marshall, Todd Rachel, Bernie Hetrick, the Rev. Frederick Trumbore, Jim Nielsen, Becky, Locklyn Masek, Nancy Guffey, Mary Kay Cummings, Tracy, Cindy Thomason, Dee Mead, Patty Hartman, Deb and Ron Lunney**

and Family, Bobbi Patton, Michelle Andres, Lynn Redmond, Joe and Lori Schaffer, Dorothea Kenyon, Wendy Mikula, Jenie, Chase Hetrick, Elizabeth Halliburton, Lindy, Vern Geeck, Penny Clay, Donna, and those we now name _____ (*please add your own names, silently or aloud*). Draw near to the broken-hearted, Lord; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy **Hear our prayer.**

WE COMMEND TO YOUR MERCY all who have died, especially **Pat Lyben, Sue Pelletier,** and those we now name _____ (*please add your own names, silently or aloud*): May your will for them be fulfilled, and may we share with all your saints in your eternal kingdom.

Lord, in your mercy **Hear our prayer.**

Silence. Please add your own intentions and petitions, silently or aloud.

The Celebrant adds a concluding Collect

{CONFESSION OF SIN}

Celebrant Let us confess our sins against God and our neighbor.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

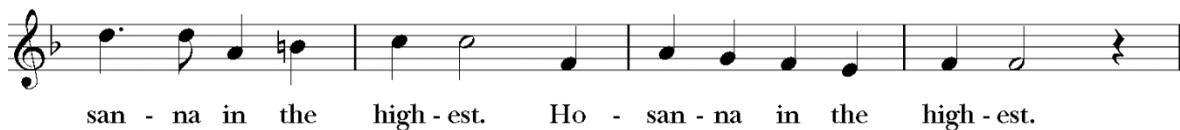
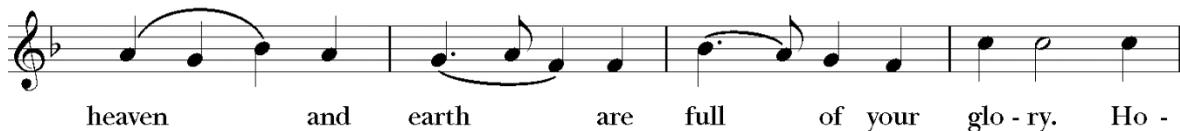
{THE ABSOLUTION & THE PEACE}

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**



HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CHRIST has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

{THE BREAKING OF THE BREAD}

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

{PRAYER AFTER COMMUNION}

Officiant and People

ALMIGHTY AND EVERLIVING GOD,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

{BLESSING AND ANNOUNCEMENTS}

{DISMISSAL}

Officiant Let us bless the Lord.
People **Thanks be to God.**

St. Mary's In-The-Hills,

*inspired by the Word and nurtured by the sacraments,
promotes an active and community-conscious congregation
supporting the mission and ministry of
Jesus Christ.*



Here at St. Mary's we believe we are blessed and strengthened by God's diverse creation of age, race, gender, gender identity, sexual orientation, ability, nationality, and spoken language. We welcome all who seek to follow Christ into the full life and service of the Church.